



निदेशालय, स्थानीय निधि अंकेक्षण विभाग,
वित्त भवन, A ब्लॉक, ज्योति नगर, राजस्थान-जयपुर



क्रमांक:-एफ.3(ए)स्था.अंके./गठनआव./जोधपुर/2025-26/5705 दिनांक:- 26/5/25
अतिरिक्त निदेशक,
स्थानीय निधि अंकेक्षण विभाग,
क्षेत्रीय कार्यालय-जोधपुर।

विषय:- अंकेक्षण वर्ष 2025-26 हेतु जांचदल गठन एवं वार्षिक अंकेक्षण कार्यक्रम आवंटन के संबंध में।

उपर्युक्त विषयान्तर्गत अंकेक्षण वर्ष 2025-26 हेतु AMS द्वारा जांचदलों का गठन एवं अंकेक्षण कार्यक्रम का आवंटन (रिस्क पैरामीटर के आधार पर) किया गया।

उक्त आवंटित संस्थाओं का जांचदलवार इकजाई अंकेक्षण कार्यक्रम संलग्न कर निम्नानुसार अंकेक्षण करने हेतु निर्देशित किया जाता है:-

1. अंकेक्षण वर्ष 2025-26 में संस्थाओं का अंकेक्षण, अंकेक्षण निर्देश संख्या 01/2025-26/3037-57 दिनांक 24.03.2025 एवं समय-समय पर जारी अंकेक्षण निर्देशों के अनुसरण में सम्पन्न किया जाना है।
2. आवंटित संस्थाओं का अंकेक्षण निर्धारित कार्यदिवसों में कराया जाना सुनिश्चित करावें। देय कार्यदिवसों में कमी किये जाने की स्थिति में अंकेक्षण निर्देश के बिन्दु संख्या 6(V) अनुसार कार्यवाही करावें।
3. जांचदल को किसी संस्था की पुनरावृत्ति होने की स्थिति में निदेशालय को अवगत करावें।
4. जांचदल द्वारा अंकेक्षण उपरांत ऑनलाईन अंकेक्षण प्रतिवेदन के प्रिन्टआउट मय संलग्नक को ही क्षेत्रीय कार्यालय द्वारा स्वीकार किया जाना है। विशेष परिस्थिति में अंकेक्षण प्रतिवेदन को ऑनलाईन जारी नहीं होने के तकनीकी/प्रशासनिक कारणों से जांचदल द्वारा क्षेत्रीय कार्यालय को अवगत करवाया जावेगा। क्षेत्रीय कार्यालय के द्वारा परीक्षण कर अनुशंषा करने पर निदेशालय के अनुमोदन उपरांत ही ऑफलाईन अंकेक्षण प्रतिवेदन जारी किया जावे।

संलग्न:- उपरोक्तानुसार


(मेवाराम जाट)
निदेशक

Local Fund Audit Department, Rajasthan
Audit Party Formation for 2025-26
Regional Office, Jodhpur

Date-15-05-2025

| | | | |
|----|------------------|--------------------|--|
| 1 | RO,JO/1/2025-26 | TEJARAM RAWAL | AKHSHAY KUMAR, PRADEEP KUMAR LADHA |
| 2 | RO,JO/2/2025-26 | MAGNA RAM BENIWAL | NARAYAN SINGH, RANA BHATI |
| 3 | RO,JO/3/2025-26 | KULDEEP GIRI | GANESH PRAJAPAT, BHUPENDRA SINGH CHOUDHARY |
| 4 | RO,JO/4/2025-26 | PUKH RAJ RAWAL | JAYKISHAN , SATPAL |
| 5 | RO,JO/5/2025-26 | SURESH KUMAR | KAMAL , JAYPAL SINGH |
| 6 | RO,JO/6/2025-26 | PRADEEP BHANSALI | SARWAN KUMAR, KULDEEP SINGH SHEKHAWAT |
| 7 | RO,JO/7/2025-26 | BANKET LAL | ARVIND BHOOTRA, NEMA RAM DEORA |
| 8 | RO,JO/8/2025-26 | ANKIT SHARMA | TARACHAND , BALVEER KUMAR |
| 9 | RO,JO/9/2025-26 | BHARAT KUMAR SINGH | VINAY KUMAR, CHANDRA PRAKASH |
| 10 | RO,JO/10/2025-26 | BHAGA RAM MEGHWAL | RAJU RAM BENIWAL, SAJJAN SINGH RAJPUROHIT |
| 11 | RO,JO/11/2025-26 | RAJESH MALVIYA | RAHUL KACHHAWAHA, KAMALKANT TIWARI |
| 12 | RO,JO/12/2025-26 | ANOOP SINGH | MOHAN JAIPAL, HEM RAJ PANWAR |
| 13 | RO,JO/13/2025-26 | DEEP SINGH | BHEMA RAM, DHIRENDRA SINGH |
| 14 | RO,JO/14/2025-26 | SOORAJ BHAN | ARJUN RAM BHATI, PUNA RAM |
| 15 | RO,JO/15/2025-26 | KULDEEP BARHATH | NARPAT SINGH, SHANKAR LAL |
| 16 | RO,JO/16/2025-26 | MAHAVEER CHOUHAN | RAVINDRA KAVIYA, SANWER MAL MOTSARA |
| 17 | RO,JO/17/2025-26 | JETHA RAM MEGHWAL | BHANWAR RAM, VIJAY KUMAR |
| 18 | RO,JO/18/2025-26 | SUSHIL RAO | MANOHAR LAL VISHNOI, SAJJAN KUMAR |

30/12/25
 (Mr. Durgesh Sain)
 President, Ministerial
 Employee Committee
 Jaipur

Shishram
 (Mr. Shishram Yadav)
 President, Departmental
 Accounts Association, Jaipur

Kamla
 (Mrs. Kamla Choudhary)
 AO (AMS)
 HO, Jaipur

Premlata
 (Mrs. Premlata Ranwa)
 Dy.D (Audit)
 HO, Jaipur

Shiv ChaFan
 (Mr. Shiv ChaFan Meena),
 JD(Admin)
 HO, Jaipur

15/5/25
 (Mr. Dashrath Singh Solanki)
 Add. Director,
 Member Secretary, Range-Jodhpur

Mewaram Jat 15/5/25
 (Mr. Mewaram Jat)
 Director, LFAD
 HO, Jaipur

Local Fund Audit Department, Rajasthan
AUDIT UNIT ALLOTMENT FOR 2025-26

Regional Office, Jodhpur
DATE:-15-05-2025

| S.N | Audit Party | AUDIT PARTY | Audit Unit | category / GP | District | PENDING YEAR | DAYS | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|---|---|---------------------------|--------------------------|-----------|---|-----------------------|---------|----------|-----------------------|---------|---------|----------------------|----|---------|-----------------------------|-----|---------|-----------------------|------------|-----|----|------------|-----------------|----|--------|-----------------|----|--------|--------------|-----|----|-----|-----------------------|----|---------|--|-----|---------|---------|-----|----|----|-----|
| | | | | | | | GENERAL | P.V. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 01/2025-26 | TEJARAM RAWAL, AAO-I AKSHAY KUMAR, Jr. Acct. PRADEEP KUMAR LADHA, Asst. Adm. Off. | Panchayat Samiti FATHGARH | 33 | JAISALMER | 2023-25 | 63 | 2 | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | Sardar Patel University of Police, Security and Criminal Justice, Jodhpur Agricultural Market Board Division First Jodhpur | C | JODHPUR | 2023-25 | 37 | 5 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | DIVISION | JODHPUR | 2022-25 | 32 | 4 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | 20 | JODHPUR | 2024-25 | 31 | 2 | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | Panchayat Samiti AAU | 31 | JODHPUR | 2024-25 | 42 | 2 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | Panchayat Samiti Bhopalgarh | 22 | JODHPUR | 2024-25 | 33 | 2 | 35 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | Panchayat Samiti KERU | TOTAL DAYS | 238 | 17 | 255 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | A.P.M.C. Barmer | A | BARMER | 2022-25 | 24 | 2 | 26 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | A.P.M.C. Jalore | D | JALORE | 2022-25 | 10 | 2 | 12 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 34 | 4 | 38 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Panchayat Samiti Luni | 33 | JODHPUR | 2023-25 | 63 | 2 | 65 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dr. Sarvepalli Radhakrishnan Rajasthan Ayurved University, Jodhpur | B | JODHPUR | 2023-25 | 60 | 10 | 70 | |
| | Housing Society Division Second Jodhpur | DIV | JODHPUR | 2022-25 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | 22 | | | |
| | | | | Panchayat Samiti Kharchi | 46 | PALI | 2024-25 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | 59 | | | |
| | | | | | | | Panchayat Samiti Rani | 29 | PALI | 2024-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | 2 | 42 | | |
| | | | | | | | | | | Panchayat Samiti Sheo | 38 | BARMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2024-25 | 49 | 2 | 51 | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
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| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
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| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
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| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | 258 |
| | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 51 | | | | |
| | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | | | | | | | | | | | | 258 | | | |
| | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | 258 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | RESERVE PLAN | 49 | 2 | | | | | | | | | | | | | 51 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL DAYS | 240 | 18 | | | | | | | | | | | | |

| Sl. No. | Period | Name | Category | Sub-Category | Year | Days | Reserve Plan | Days | Total Days | |
|---------|------------|---|---------------------------------------|----------------------------|-----------|---------|--------------|------|------------|----|
| 1 | 07/2025-26 | BANKET LAL, AAO-I ARVIND BHOOTRA, Jr. Acct. NEMA RAM DEORA, Sr. Asst. | Panchayat Samiti Pipar City | 35 | JODHPUR | 2023-25 | 66 | 2 | 68 | |
| 2 | | | Urban Improvement Trust Pali | B | PALI | 2023-25 | 37 | 5 | 42 | |
| 3 | | | Housing Society Circle Second Jodhpur | CIRCLE | JODHPUR | 2022-25 | 20 | 2 | 22 | |
| 4 | | | A.P.M.C. Jodhpur Grain | SA | JODHPUR | 2023-25 | 22 | 3 | 25 | |
| 5 | | | Panchayat Samiti Chitalwana | 37 | JALORE | 2024-25 | 48 | 2 | 50 | |
| 6 | | | Panchayat Samiti MOHANGARH | 19 | JAISALMER | 2024-25 | 30 | 2 | 32 | |
| 1 | | | | TOTAL DAYS | | | 223 | 16 | 239 | |
| 2 | | | | Panchayat Samiti Sanchoore | 32 | JALORE | 2024-25 | 43 | 2 | 45 |
| | | | | A.P.M.C. Dhorimana | D | BARMER | 2022-25 | 10 | 2 | 12 |
| | | | | RESERVE PLAN | | | 53 | 4 | 57 | |
| 1 | | | | Panchayat Samiti AADEL | 20 | BARMER | 2023-25 | 44 | 2 | 46 |
| 2 | | | | Panchayat Samiti Sayla | 45 | JALORE | 2023-25 | 81 | 2 | 83 |
| 3 | | Panchayat Samiti DHAWA | 26 | JODHPUR | 2024-25 | 37 | 2 | 39 | | |
| 4 | | Panchayat Samiti Pali | 24 | PALI | 2024-25 | 35 | 2 | 37 | | |
| 5 | | Panchayat Samiti Sirohi | 30 | SIROHI | 2024-25 | 41 | 2 | 43 | | |
| 1 | | TOTAL DAYS | | | 238 | 10 | 248 | | | |
| | | A.P.M.C. Jaljuran | C | PALI | 2022-25 | 14 | 2 | 16 | | |
| | | RESERVE PLAN | | | 14 | 2 | 16 | | | |

21

| 08/2025-26 | | 09/2025-26 | | | | | | |
|------------|--|------------------------------------|-----|--------------|---------|-----|----|-----|
| 1 | ANKIT SHARMA, AAO-II TARA CHAND, AAO-II BALVEER KUMAR, Asst. Adm. Off. | Panchayat Samiti Dhanaso | 30 | BARMER | 2023-25 | 69 | 2 | 61 |
| 2 | | Jai Narain Vyas University Jodhpur | A | JODHPUR | 2022-25 | 100 | 10 | 110 |
| 3 | | Zila Parishad Pali | | PALI | 2024-25 | 9 | 2 | 11 |
| 4 | | Panchayat Samiti BARMER RURAL | 37 | BARMER | 2024-25 | 48 | 2 | 50 |
| | | | | TOTAL DAYS | | 216 | 16 | 232 |
| | | Panchayat Samiti Jaisalmer | 25 | JASALMER | 2024-25 | 36 | 2 | 38 |
| | | Panchayat Samiti Samdari | 26 | BARMER | 2024-25 | 37 | 2 | 39 |
| | | A.P.M.C. Bhinmal | D | JALORE | 2022-25 | 10 | 2 | 12 |
| | | | | RESERVE PLAN | | 83 | 6 | 89 |
| 1 | | Panchayat Samiti Bali | 47 | PALI | 2023-25 | 84 | 2 | 86 |
| 2 | | Panchayat Samiti Shergarh | 31 | JODHPUR | 2023-25 | 60 | 2 | 62 |
| 3 | | Panchayat Samiti Shekhala | 21 | JODHPUR | 2024-25 | 32 | 2 | 34 |
| 4 | | Panchayat Samiti Sumerpur | 30 | PALI | 2024-25 | 41 | 2 | 43 |
| 5 | | Municipality Shivganj | III | SIROHI | 2022-25 | 16 | 3 | 19 |
| | | | | TOTAL DAYS | | 233 | 11 | 244 |
| | | A.P.M.C. Sojat City | A | PALI | 2022-25 | 24 | 2 | 26 |
| | | | | RESERVE PLAN | | 24 | 2 | 26 |

9

| 1 | 2 | 3 | 4 | 5 | 6 | | | | |
|---|------------|--|---|----------------------|--|---|----------------------------|-----------------------|----------------------------|
| | 10/2025-26 | BHAGA RAM MEGHWAL, AAO-I RAJU RAM BENIWAL, AAO-II SAJJAN SINGH RAJPUROHIT, Sr. Asst. | Panchayat Samiti Reodar Municipal Council Sanchor A.P.M.C. Sumerpur Panchayat Samiti Rohat Panchayat Samiti Ahore | 39 SA 23 40 | SIROHI JALORE PALI PALI JALORE | 2023-25 2023-25 2022-25 2024-25 2024-25 | 72 49 30 34 51 | 2 8 3 2 2 | 74 57 33 36 53 |
| | | | TOTAL DAYS | 236 | | | 17 | 253 | |
| | | | Municipality Marwad Junction | IV | PAU | 2022-25 | 16 | 3 | 19 |
| | | | A.P.M.C. Balotra | C | BARMER | 2022-25 | 14 | 2 | 16 |
| | | | RESERVE PLAN | | | | 30 | 5 | 35 |
| | | | Panchayat Samiti Jalore | 29 | JALORE | 2023-25 | 57 | 2 | 59 |
| | | | Agricultural Market Board Sumerpur | | PALI | 2022-25 | 32 | 4 | 36 |
| | | | Zila Parishad Jalore | | JALORE | 2024-25 | 9 | 2 | 11 |
| | | | Panchayat Samiti Bap | 35 | JODHPUR | 2024-25 | 46 | 2 | 48 |
| | | | Panchayat Samiti Gadra road | 37 | BARMER | 2024-25 | 48 | 2 | 50 |
| | | | Panchayat Samiti Phalodi | 32 | JODHPUR | 2024-25 | 43 | 2 | 45 |
| | | | TOTAL | | | | 235 | 14 | 249 |
| | 11/2025-26 | RAJESH MALVIYA, AAO-I RAJUL KACHHAWAHA, Jr. Acct. KAMAL KANT TIWARI, Jr. Asst. | | | | | | | |

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| 14/2025-26 | | 15/2025-26 | | | | | |
|---|--------------------------------------|--|--------------|---------|-----|----|-----|
| SCORAU BHAN, AAO-I ARJUN RAM BHATTI, AAO-II PUNA RAM, Jr. Acct. | | KULDEEP BARHATH, A.O. NARPAT SINGH, Jr. Acct. SHANKAR LAL, Asst. Adm. Off. | | | | | |
| 1 | Panchayat Samiti Jaitaran | 38 | PALI | 2023-25 | 71 | 2 | 73 |
| 2 | Municipal Council Jaisalmer | | JAISALMER | 2022-25 | 66 | 8 | 74 |
| 3 | Panchayat Samiti BAGODA | 28 | JALORE | 2024-25 | 39 | 2 | 41 |
| 4 | Panchayat Samiti CHAMU | 21 | JODHPUR | 2024-25 | 32 | 2 | 34 |
| | Panchayat Samiti Mandor | 28 | JODHPUR | 2024-25 | 39 | 2 | 41 |
| | | | TOTAL DAYS | | 247 | 16 | 263 |
| | A.P.M.C. Sojat Road | B | PALI | 2022-25 | 18 | 2 | 20 |
| | A.P.M.C. Osliyan Mathaniya | D | JODHPUR | 2022-25 | 10 | 2 | 12 |
| | | | RESERVE PLAN | | 28 | 4 | 32 |
| 1 | Panchayat Samiti SARNAU | 17 | JALORE | 2023-25 | 39 | 2 | 41 |
| 2 | Agriculture University, Jodhpur | B | JODHPUR | 2023-25 | 60 | 10 | 70 |
| 3 | Housing Society Circle First Jodhpur | CIRCLE | JODHPUR | 2022-25 | 20 | 2 | 22 |
| 4 | Housing Society Division PHE Jodhpur | PHE | JODHPUR | 2022-25 | 20 | 2 | 22 |
| 5 | Panchayat Samiti Baytoo | 38 | BARMER | 2024-25 | 49 | 2 | 51 |
| 6 | Panchayat Samiti Jaswantpura | 25 | JALORE | 2024-25 | 36 | 2 | 38 |
| | | | TOTAL DAYS | | 224 | 20 | 244 |
| | Panchayat Samiti Sheoganj | 26 | SIROHI | 2024-25 | 37 | 2 | 39 |
| | | | RESERVE PLAN | | 37 | 2 | 39 |

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| 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|---|---|---|---|----------------------------------|---|---|---|---|
| 16/2025-26 | | | | | 17/2025-26 | | | | | | | | | |
| MAHAVEER CHOUDHAN, A.O. RAVINDRA KAVIYA, Jr. Acct. SANWER MAL MOTSARA, Sr. Asst | | | | | JETHA RAM MEGHWAL, AAO-I BHANWAR RAM AAO-II VIJAY KUMAR, Sr. Asst | | | | | | | | | |
| Panchayat Samiti Ranjwara | | | | | Municipal Corporation Jodhpur South | | | | | A.P.M.C. Bhagat Ki Kothi (Grain) | | | | |
| 31 | | | | | JALORE | | | | | 2023-25 | | | | |
| 62 | | | | | 2 | | | | | 64 | | | | |
| Municipal Corporation Jodhpur South | | | | | JODHPUR | | | | | 2023-25 | | | | |
| 60 | | | | | 15 | | | | | 75 | | | | |
| A.P.M.C. Bhagat Ki Kothi (Grain) | | | | | JODHPUR | | | | | 2022-25 | | | | |
| 30 | | | | | 3 | | | | | 33 | | | | |
| Panchayat Samiti Gudamalani | | | | | BARMER | | | | | 2024-25 | | | | |
| 42 | | | | | 2 | | | | | 44 | | | | |
| Panchayat Samiti Sam | | | | | JALSALMER | | | | | 2024-25 | | | | |
| 55 | | | | | 2 | | | | | 57 | | | | |
| TOTAL DAYS | | | | | 249 | | | | | 24 | | | | |
| 249 | | | | | 24 | | | | | 273 | | | | |
| A.P.M.C. Fruits Vegetables Jodhpur | | | | | JODHPUR | | | | | 2022-25 | | | | |
| 24 | | | | | 2 | | | | | 26 | | | | |
| A.P.M.C. Pipad Sheher | | | | | JODHPUR | | | | | 2022-25 | | | | |
| 10 | | | | | 2 | | | | | 12 | | | | |
| RESERVE PLAN | | | | | 34 | | | | | 4 | | | | |
| 34 | | | | | 4 | | | | | 38 | | | | |
| Panchayat Samiti Patodi | | | | | BARMER | | | | | 2023-25 | | | | |
| 60 | | | | | 2 | | | | | 62 | | | | |
| Municipal Corporation Pali | | | | | PALI | | | | | 2023-25 | | | | |
| 60 | | | | | 15 | | | | | 75 | | | | |
| Zila Parishad Barmer | | | | | BARMER | | | | | 2024-25 | | | | |
| 9 | | | | | 2 | | | | | 11 | | | | |
| Panchayat Samiti Bapini | | | | | JODHPUR | | | | | 2024-25 | | | | |
| 31 | | | | | 2 | | | | | 33 | | | | |
| Panchayat Samiti Gira | | | | | BARMER | | | | | 2024-25 | | | | |
| 47 | | | | | 2 | | | | | 49 | | | | |
| Panchayat Samiti Ramsar | | | | | BARMER | | | | | 2024-25 | | | | |
| 42 | | | | | 2 | | | | | 44 | | | | |
| TOTAL DAYS | | | | | 249 | | | | | 25 | | | | |
| 249 | | | | | 25 | | | | | 274 | | | | |
| A.P.M.C. Chohan | | | | | BARMER | | | | | 2022-25 | | | | |
| 10 | | | | | 2 | | | | | 12 | | | | |
| RESERVE PLAN | | | | | 10 | | | | | 2 | | | | |
| 10 | | | | | 2 | | | | | 12 | | | | |

4

| | | | | | | | | | |
|---|------------|--|--------------------------|-----------|-----------|---------|-----|----|-----|
| 1 | 18/2025-26 | SUSHIL RAO, AAO-II MAHOHAR LAL VISHNOI, AAO-II SAJJAN KUMAR, Jr. Acct. | Panchayat Samiti Bhimmal | 21 | JALORE | 2023-25 | 45 | 2 | 47 |
| 2 | | | Panchayat Samiti Tinwari | 33 | JODHPUR | 2023-25 | 63 | 2 | 65 |
| 3 | | | Zila Parishad Jaisahner | | JALSALMER | 2024-25 | 9 | 2 | 11 |
| 4 | | | Panchayat Samiti Balesar | 34 | JODHPUR | 2024-25 | 45 | 2 | 47 |
| 5 | | | Panchayat Samiti Chohlan | 50 | BARMER | 2024-25 | 61 | 2 | 63 |
| | | Panchayat Samiti NACHANA | 20 | JALSALMER | 2024-25 | 31 | 2 | 33 | |
| 1 | | | TOTAL DAYS | | | | 254 | 12 | 266 |

शिक्षण मीना
संयुक्त निदेशक (प्रशासन)
निदेशक स्था. निधि अकेला विभाग
(राज.), जयपुर